

State or Country: Peru Field No. SI059-178
County: Guanape Hd. Map: _____, 1.
Locality: _____

Lat. _____ N., Long. _____ W.
Water: _____
Vegetation: _____

Bottom: _____
Cover: _____ Temp.: _____
Shore: _____ Current: _____
Dist. offshore: _____ Stream width: _____
Depth of capture: _____ Depth of water: _____
Collected by F. G. Alverson on MV "Constitution"
Tide: _____ Date: 21 June, 1958
Method of capture: In bait haul
Orig. preserv.: _____ Time: _____

43 Trichiurus nitens Garmen 1 (245 T.L.)