

State or Country:.....Field No. SI058-370

County:.....Map:....., 1.....

Locality:

.....Lat. 14°01' N., Long. 116°13' W.

Water:

Vegetation:

Bottom:

Cover:Temp.:

Shore:Current:

Dist. offshore:Stream width:

Depth of capture:Depth of water:

Collected by M. B. Schacter, Eastrop exp.

Tide:Date: 7 OCT. 1955

Method of capture: Dip net, night light

Orig. preserv.:Time:

ET-F-10 maculatus

34 Canthidermis adpersus 1 (210)