

State or Country:..... Field No. ³⁶⁸ ~~SI058-268~~
County:..... Map:....., 1.....
Locality:
..... Lat. 8° 00' N., Long. 115° 31' W.
Water:
Vegetation:
Bottom:
Cover: Temp.:
Shore: Current:
Dist. offshore: Stream width:
Depth of capture: Depth of water:
Collected by M.B. Schaefer + B.M. Shimada, Eastropic exp.
Tide: Date: 9 Oct. 1955
Method of capture: Dip Net
Orig. preserv.: Time:

(Eastropic Sta. F-16)

34 Canthidermis ^{maculatus} adpersus → 2 (206-224)