

State or Country: _____ Field No. SI058-352

County: _____ Map: _____, 1.

Locality: _____

Lat. 04° 15.0' N, Long. 95° ~~52.0'~~ 52.0' W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: _____

Collected by W. L. Klawe

Tide: _____ Date: 9 May 1958

Method of capture: Night light

Orig. preserv.: _____ Time: _____

(To 5801 #38)

23 Oxyperhamphus micropterus 3(13-14)

23 Hirundichthys speculiger 2(192-193)