

State or Country: Nicaragua Field No. SI058-210

County: _____ Map: _____, 1

Locality: 6.5 Mi. W. Corinto

Lat. _____ N., Long. _____ W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: _____

Collected by "Mr. Regal? on Tuna Clipper?"

Tide: _____ Date: October 1949

Method of capture: _____

Orig. preserv.: _____ Time: _____

23 Oxyporhamphus micropterus 2 (122-136) ♂

34 Lagocephalus lagocephalus 1 53.5 mm

~~Melichthys radula~~ 1 27.5 mm

34A Balistes verres 1 (27.5) ♂