

State or Country: Off Baja Calif. Field No. S1054-237
County: _____ Map: _____, 1
Locality: _____

spec. #s 6-7 → Lat. 28° 06' 40" N. Long. 115° 07' W.
Water spec. #s 8-10 → 28° 02' 115° 07'
Vegetation: _____

Bottom: _____
Cover: _____ Temp.: _____
Shore: _____ Current: _____
Dist. offshore: _____ Stream width: _____
Depth of capture: _____ Depth of water: _____
Collected by A. J. Storm on 5409-P
Tide: _____ Date: IX:16:1954
Method of capture: jug line
Orig. preserv.: _____ Time: 0545-0640

#6-10

42. *Seriola lalandi* (Brid.) : 5 ad, stomachs removed
Length taken. Disc. in field. #6-10

23A *Cypselurus californicus* 1(305)
(spec. #9)