

State or Country: Field No. S1054-133 to
County: Map: 1 138
Locality:

..... Lat. N., Long. W.

Water:

Vegetation:

Bottom:

Cover: Temp.:

Shore: Current:

Dist. offshore: Stream width:

Depth of capture: Depth of water:

Collected by

Tide: Date:

Method of capture:

Orig. preserv.: Time:

IX: 5: 1954
This series (S1054-133 to 138) was brought in by
Martin W. Johnson VIII: 18: 1954, representing fish
collections made by him and by his
classes. All received in formalin.

S1054
133-138
MISC
from
Johnson

Earl L. Hubbs.