

H52-339

State or Country: PACIFIC OCEAN Field No. H52-39
County: _____ Map: _____, 1.
Locality: S/B-50

Lat. 1° 27' N, Long. 109° 40' W.
Water: SALT
Vegetation: _____
Bottom: _____
Cover: _____ Temp.: 23.5
Shore: _____ Current: _____
Dist. offshore: _____ Stream width: _____
Depth of capture: SURFACE Depth of water: 2040 FMS.
Collected by: BERNER, JUHL, DILL, ALLANSON, HICKMAN +
Tide: _____ Date: VI: 7:52 P.M.
Method of capture: DIP NET - NIGHT LIGHT
Orig. preserv.: 10% FORM. Time: 1930 - 2120

COLLECTION IN 1-1 GAL JAR

VI-9-52

<u>43A Gymnypylus serpens</u>	<u>1(525)</u>
<u>25A Myctophum nitidulum</u>	<u>10(18-47)</u>
<u>25B Goniichthys tenuiculus</u>	<u>4(26-34)</u>
<u>25A Myctophum nitidulum</u>	
<u>10 Sternopyx diaphana</u>	<u>1(28)</u>

Notes - Berner