

State or Country: _____ Field No. H52-87

County: _____ Map: _____, 1

Locality: MIDPAC 14 J45

Lat. 10° 01.0' N, Long. 145° 00.0' W.

Water: _____

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: 600 m 260° Depth of water: _____

Collected by MR "HORIZON"

Tide: _____ Date: VIII:15:50

Method of capture: 6 FT. TRAWL

Orig. preserv.: 10% FORMALIN Time: 1630-1732

Scatter layer 300 m

10A Argyropelecus pacificus 2(17.1-46.2)

10B Argyropelecus lychnus lychnus 4(12-16.9)

25A Diogenichthys lateratus 2(10-12)

25B Gonichthys tenuiculus 2(17-39)

10 Ichthyococcus irregularis 1(4.9)

10 Vinciguerria lucetia 3(12-15)