

State or Country: California

Field No. 7451-261

County: S. side

Map: ~~USC+GS 5715~~ 1945

Locality: off Fort Pt., Santa Rosa I., W. of Ford Pt. toward Johnsons Lee. Ab. 1 mi. E. of South Point

Lat. 33° 52' 35" N., Long. 120° 05' 00" W.

Water: clear, salt

30" to 06' 00"

Vegetation: considerable algae, mostly red

Bottom: same rock

Cover:

Temp.:

Shore: rocky cliffs

Current:

Depth at min. intervals

Dist. offshore: ab. 1 mile

Stream width: 100, 105, 112, 118, 120, 123

Depth of capture: bottom

Depth of water: 126, 130, 134, 138, 140 ft.

Collected by Carl H. Hubbs, Limbaugh, Fleckisig & party on "Orca"

Tide:

Date: VIII: 4: 1951

Method of capture: pipedredge, haul 2

Orig. preserv.:

Time: Vet. over 0923, 250 ft. of wire

out at 0927.5, 50 more ft. out at 0929, 50 more at 0933

net coming in 0937.5. End school 0942.5

54. Oxylebius pictus, 2 yg. (36.5-41)

55. Chitonotus pugetensis, 1 ad. 1 (61)

Icelinus caufrons, 2 yg.-ad. 2 (24-46)

64A Citharichthys stigmatus, 20 yg.-ad. (32.5-80)

B C. sordidus 1 (105)