

State or County: Baja California Field No. 2450-60

County: _____ Map: _____, 1

Locality: Hassler Cove, San Martin Island

Lat. _____ N, Long. _____ W.

Water: clear, salt

Vegetation: _____

Bottom: _____

Cover: _____ Temp.: _____

Shore: _____ Current: _____

Dist. offshore: _____ Stream width: _____

Depth of capture: _____ Depth of water: 5 fath

Collected by Earl H. Hubbs, on Orca

Tide: _____ Date: II: 9:1950

Method of capture: hook and line

Orig. preserv.: 10% form + borax Time: at 1200

40. *Gtherinops affinis* : 1 sp. only
(discarded)