

State or County: Baja Calif. Field No. 2450-57
County: _____ Map: _____, 1.
Locality: at anchorage in cove on E side of N. end
of Cedros I., ab. 1/2 mi. S. of lighthouse
Lat. _____ N., Long. _____ W.
Water: clear, salt
Vegetation: _____

Bottom: _____
Cover: _____ Temp.: _____
Shore: _____ Current: _____
Dist. offshore: close to shore Stream width: _____
Depth of capture: _____ Depth of water: ab. 20 fath.
Collected by F. H. C. Taylor and Conrad Lamborn on Orea
Tide: _____ Date: II: 7: 1950
Method of capture: dip net at light
Orig. preserv.: 10% form + borax Time: 1915-2015, 2130-2200

40. *Atherinops affinis cedroensis*: S yg - ad
(discard)